

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 1

<p>The C/OH Instruction Guide explains how to complete this form.</p>		<p>1 Filer ID (Ethics Commission Filers)</p>	<p>2 Total pages filed: 2</p>						
<p>3 CANDIDATE / OFFICEHOLDER NAME</p>	<p>MS / <u>MRS</u> / MR FIRST MI</p> <p style="text-align: center; font-size: 1.2em;">KEELY G</p> <hr style="border: 0; border-top: 1px dotted black;"/> <p>NICKNAME LAST SUFFIX</p> <p style="text-align: center; font-size: 1.2em;">BRIGGS</p>		<p>OFFICE USE ONLY</p> <p>Date Received 1/15/19 - January Semi-Annual</p> <hr/> <p>Date Hand-delivered or Date Postmarked</p> <hr/> <table style="width:100%;"> <tr> <td style="width:50%;">Receipt #</td> <td style="width:50%;">Amount \$</td> </tr> <tr> <td colspan="2">Date Processed</td> </tr> <tr> <td colspan="2">Date Imaged</td> </tr> </table>	Receipt #	Amount \$	Date Processed		Date Imaged	
	Receipt #	Amount \$							
Date Processed									
Date Imaged									
<p>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</p> <p>ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE</p> <p style="font-size: 1.2em;">3108 BROKEN BOW DENTON TX 76209</p> <p><input type="checkbox"/> Change of Address</p>									
<p>5 CANDIDATE / OFFICEHOLDER PHONE</p>	<p>AREA CODE PHONE NUMBER EXTENSION</p> <p style="font-size: 1.2em;">(940) 565-1699</p>								
<p>6 CAMPAIGN TREASURER NAME</p>	<p>MS / MRS / <u>MR</u> FIRST MI</p> <p style="text-align: center; font-size: 1.2em;">CHRISTOPHER B</p> <hr style="border: 0; border-top: 1px dotted black;"/> <p>NICKNAME LAST SUFFIX</p> <p style="text-align: center; font-size: 1.2em;">BRIGGS</p>								
	<p>7 CAMPAIGN TREASURER ADDRESS</p> <p>STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE</p> <p style="font-size: 1.2em;">3108 BROKEN BOW DENTON TX 76209</p> <p>(Residence or Business)</p>								
<p>8 CAMPAIGN TREASURER PHONE</p>	<p>AREA CODE PHONE NUMBER EXTENSION</p> <p style="font-size: 1.2em;">(940) 565-1699</p>								
<p>9 REPORT TYPE</p>	<p> <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) </p> <p> <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR) </p>								
<p>10 PERIOD COVERED</p>	<p> Month Day Year Month Day Year 12 / 31 / 18 THROUGH 1 / 14 / 2019 </p>								
<p>11 ELECTION</p>	<p>ELECTION DATE ELECTION TYPE</p> <p> Month Day Year <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description 5 / 4 / 2019 <input type="checkbox"/> General <input type="checkbox"/> Special </p>								
<p>12 OFFICE</p>	<p>OFFICE HELD (if any)</p> <p style="font-size: 1.2em;">DENTON CITY COUNCIL DISTRICT #2</p>	<p>13 OFFICE SOUGHT (if known)</p> <p style="font-size: 1.2em;">DENTON CITY COUNCIL DISTRICT #2</p>							

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FORM C/OH
COVER SHEET PG 2

14 C/OH NAME

KEELY G. BRIGGS

15 Filer ID (Ethics Commission Filers)

16 NOTICE FROM
POLITICAL
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

COMMITTEE NAME

☐ GENERAL

☐ SPECIFIC

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

☐ Additional Pages

17 CONTRIBUTION
TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ 47 95

2. TOTAL POLITICAL CONTRIBUTIONS
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 47 95

EXPENDITURE
TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS,
UNLESS ITEMIZED

\$ 0

4. TOTAL POLITICAL EXPENDITURES

\$ 0

CONTRIBUTION
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY
OF REPORTING PERIOD

\$ 1,234 91

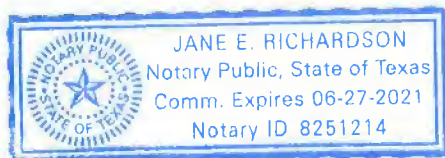
OUTSTANDING
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE
LAST DAY OF THE REPORTING PERIOD

\$ 0

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



AFFIX NOTARY STAMP / SEAL ABOVE

Keely G. Briggs
Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said Keely G. Briggs, this the 15th day of January 2019, to certify which, witness my hand and seal of office.

Jane E. Richardson

Signature of officer administering oath

Jane E. Richardson

Printed name of officer administering oath

Notary Public

Title of officer administering oath